



SIDDUR MOSHIACH — INTRODUCTION

Understanding Unity with Ein Sof in the Messianic Age

In the Messianic Age, our understanding of unity with Ein Sof—the Infinite One beyond all conception—undergoes a profound transformation. What was once grasped primarily through intellectual contemplation or momentary spiritual experience has now become our lived reality, accessible to direct perception. The unity we experience is not merely a philosophical concept but the fundamental nature of existence itself, now revealed in its fullness. The apparent boundaries between Creator and creation, which once seemed so definitive, are recognised as having been perceptual limitations rather than ontological realities. We now perceive directly that all existence is a manifestation of Ein Sof's infinite light, differentiated only in expression but never in essence.

This unity operates on multiple levels simultaneously:

At the level of consciousness, we experience ourselves not as separate beings seeking connection with the Divine, but as individualised expressions of the Divine consciousness itself. Our thoughts, emotions, and awareness are recognised as movements within the vast ocean of Ein Sof's infinite mind. At the level of being, we perceive that our very existence is not separate from the Infinite but is the Infinite expressing in particular form. The "I" that once seemed so solid and separate is revealed as a unique perspective within the singular reality of Ein Sof. At the level of action, we recognize that our deeds do not affect a reality external to the Divine but are participations in Ein Sof's ongoing creative expression. Every movement, word, and intention is understood as the Divine Will flowing through the particular vessel of our being. This unity does not negate our individuality but reveals its true nature and purpose. The unique qualities that distinguish each soul are now understood as essential expressions of Ein Sof's infinite potential, each revealing facets of the Divine that could not be manifested through any other being. In this age, the paradox of unity and multiplicity is resolved not through philosophical reasoning but through direct experience. We perceive simultaneously both the absolute oneness of all reality and the infinite diversity through which that oneness expresses. These are no longer contradictory perceptions but complementary dimensions of a single truth. The prayers contained in this Siddur serve not to create unity with Ein Sof—for that unity is now our constant reality—but to deepen our conscious participation in this unity and to celebrate the wonder of existence within the infinite light of the One beyond all beyondness.